STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

JAN 7 3 51 PM 1933

OLLIE FOR MUNICATH R. M.C.



KNOW ALL MEN BY THESE PRESENTS, that I, William T. Alewine, of Greenville County,

Three Hundred Fifty-Four and 24/100 (\$354.24) - - in consideration of the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release R. C. Galloway, his heirs and assigns forever:

All that certain piece, parcel or lot of land, with all improvements thereon, situate, lying and being in the State of South Carolina, County of Greenville, near the City of Greenville, and known and designated as Lot #22, of a subdivision known as Dogwood Terrace, as shown on a plat prepared by J. Mac Richardson, Engineer, dated May 1960, and recorded in the R.M.C. Office for Greenville County in Plat Book UU, at Page 5, and according to said plat, having the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northern side of Sylvania Drive, the joint front corner of Lots #22 and #23, and running thence along the line of Lot #23, N. 51-44 E. 169.5 feet to an iron pin in the line of Lot #21; thence N. 46-40 W. 104 feet to an iron pin on the eastern side of Alpine Drive; thence along the eastern side of Alpine Drive, the following courses and distances: S. 59-43 W. 44.8 feet; thence S. 56-48 W. 80 feet to an iron pin at an intersection, which intersection is curved, the chord of which is S. 12-03 W. 28.5 feet to an iron pin on the northern side of Sylvania Drive; thence along the northern side of Sylvania Drive, S. 32-42 E. 69.7 feet to an iron pin; thence continuing along the northern side of Sylvania Drive, S. 33-28 E. 30.5 feet to an iron pin, point of beginning; being the same property conveyed to me by Mauldin Construction Co. by its deed dated June 1, 1962 and recorded in the R.M.C. Office for Greenville County in Deed Vol. , at Page

As a part of the consideration for this conveyance, the grantee expressly assumes and agrees to pay the balance due on that certain note and mortgage, in the original sum of \$11,700.00 executed by the grantor to the First Federal Savings and Loan Association of Greenville and recorded in the R.M.C. Office for Greenville County in Mortgage Book 892, at Page 149, the balance due thereon being the sum of \$11,485.61

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever law-fully claiming or to claim the same or any part thereof. WITNESS the grantor's(s') hand(s) and seal(s) this 28th day of December 19 62. SIGNED, sealed and delivered in the presence of: (SEAL) _(SEAL) (SEAL) (SEAL) STATE OF SOUTH CAROLINA PROBATE COUNTY OF Greenville sign, seal and as the grantor's(s') act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the Notary Public for South Carolina STATE OF SOUTH CAROLINA RENUNCIATION OF DOWER Greenville COUNTY OF I, the undersigned Notary Public do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by linquish unto the grantee(s) and the grantee'(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released. cn, upon being privately and separately examined by GIVEN under my hand and seal this Carolyn Alewine December 19 62.

(SEAL) 7th January RECORDED this_ 19 63 at 3:51

P. M., No 17091